373,8

PTO/SB/21 (08-03)
Approved for use through 07/31/2006. OMB 0651-0031
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Inder the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMIT	TAL
FORM	

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

Application Number	10/018,046	```
Filing Date	May 7, 2002	
First Named Inventor	Gramnas	
Art Unit	3738	-
Examiner Name	Alvin J. Stewart	
Attorney Docket Number	GRA-101US	

ENCLOSURES (check all that apply)				
Fee Transmittal Form	Drawing(s)	After Allowance communication to Group		
Fee Attached	Licensing-related Papers	Appeal Communication to Board of Appeals and Interferences		
Amendment / Reply	Petition	Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)		
After Final	Petition to Convert a Provisional Application	Proprietary Information		
Affidavits/declaration(s)	Power of Attorney, Revocation Change of Correspondence Address	Status Letter		
Extension of Time Request	Terminal Disclaimer	Other Enclosure(s) (please identify below):		
Express Abandonment Request	Request for Refund	Return Postcard		
Information Disclosure Statement	CD, Number of CD(s)	D -		
Certified Copy of Priority Document(s)		RECEIVED MAR 0 4 2004		
Response to Missing Parts/	Remarks	MAR 0 4 2004		
Incomplete Application		TECHNOLOGY CENTER R37		
Response to Missing Parts under 37 CFR 1.52 or 1.53		SENTER R37		
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT				
Firm or Individual name John E. Munger, Reg. No. 37,685 Jansson, Shupe & Munger, Ltd. 245 Main Street, Racine, WI 53403				
Signature Avu Mm				
Date February 26, 2004				

I hereby certify that this sufficient postage as fit date shown below:

Typed or printed name

Signature

This collection of inform by the USPTO to proce minutes to complete, in the individual case. Any sent to the Chief Infor. 22313-1450. DO NOT S. Alexandria, VA 22313-14.

EXPRESS LABEL NO. EV 3392 C/JSJUSTIN I hereby certify that this correspondence is being deposited with the United States Postal Service as EXPRESS MAIL in an envelope addressed to: Mail Stop Co American Commissioner FOR PATENTS, P.O. Box 1450, Alexandria, VA 22313-1450 on

<u>-</u> 2/26/04

Name: Chris Wipper
Chus Wypper 2/36/04
Signature Date

ites Postal Service with Iria,VA 22313-1450 on the

he public which is to file (and collection is estimated to 12 me will vary depending upon lucing this burden, should be Box 1450, Alexandria, VA or Patents, P.O. Box 1450,